

**Education**

1957-59	City of Westminster College, London
1961-65	University of Nottingham B.A. (Honours) in Philosophy, 1964
1968-73	Syracuse University M.A. in Philosophy, 1971 (Thesis: <i>The Place of Rational Argument in Moral Disputes</i> ) Ph.D. in Philosophy, 1973 (Dissertation: <i>Meaning, Speech-Acts and Intentions</i> )

**Academic appointments**

1964-5	Lecturer in liberal studies, Nottingham Regional College of Technology
1965-6	Lecturer in liberal studies, South-west Essex Technical College
1967-8	Deputy Warden, Huntercombe Manor Adult Education Centre
1969-72	Teaching assistant, Department of Philosophy, Syracuse University
1972-3	Lecturer, Department of Philosophy, Syracuse University
1973-5	University Post-doctoral Fellow, University of Auckland
1975-6	Visiting assistant professor, Department of Philosophy, University of Oklahoma
1976-81	Assistant professor, Department of Philosophy, University of Oklahoma
1978	Visiting lecturer, Victoria University of Wellington
1981-5	Associate professor, Department of Philosophy, University of Oklahoma
1985-9	Professor, Department of Philosophy, University of Oklahoma; Chair, 1985-89
1989-98	Professor and Chair, Department of Philosophy, University of Florida
1989-	Professor, Department of Philosophy, University of Florida

**Fellowships and awards**

University of Oklahoma, Arts and Sciences Summer Research Fellow, 1980  
 NEH Summer Fellow, Institute on Psychology and the Philosophy of Mind, 1981  
 Centre for Cognitive Science, University of Western Ontario, Research Associate, Spring, 1983  
 University of Oklahoma, Associates Distinguished Lecturer, 1984-5, 1988-9  
 NEH Summer Fellow, Institute on Epistemology, 1986  
 ACLS travel grant, 1987 (declined)  
 CNPq (Research Council of Brazil) travel grant, 1987  
 University of Oklahoma, Faculty Development Award, Summer, 1988  
 University of Edinburgh, Fellow, Institute for Advanced Studies in the Humanities, May-July, 1990  
 University of Florida, Humanities Scholarship Enhancement Award, 2003

## Papers

1. "Hume on Self-Identity and Memory," *The Review of Metaphysics*, vol. XXX, no. 1, September, 1976, pp. 19-38
2. "Rescuing 'Begging the Question,'" *Metaphilosophy*, vol. 8, no. 4, October, 1977, pp. 257-71
3. "Conventionality in Speech Acts," *Southwest Philosophical Studies*, April 1978, pp. 11-7
4. "Hume's Difficulties with the Self," *Hume Studies*, vol. V, no. 1, April, 1979, pp. 45-54
5. "Intentionalism in the Theory of Meaning," *The Monist*, vol. 62, no. 2, April, 1979, pp. 238-58
6. "Kant and Strawson on Transcendental Synthesis," *New Scholasticism*, vol. LIII, no. 4, Autumn, 1979, pp. 486-501
7. "The phatic act: a non-mentalistic analysis," *Proceedings of the Fourth International Wittgenstein Symposium*, HPT: Austria, 1979, pp. 429-33
8. "Description and explanation in Hume's science of man," *Transactions of the Fifth International Congress on the Enlightenment*, vol. 4, 1979, pp. 449-57
9. "Meaning, Translation and Interpretation," *Australasian Journal of Philosophy*, vol. 59, no. 3, 1981, pp. 267-82
10. "Persons as corporate entities and corporations as persons," *Nature and System*, vol. 3, 1981, pp. 173-80
11. "Intention, Demonstration and Reference," *Philosophy and Phenomenological Research*, vol. 43, no. 1, 1982, pp. 35-41
12. "Grice on utterance meaning," *Abstracts of the 7th International Congress of Logic, Methodology and the Philosophy of Science*, vol. 5, 1983, pp. 16-9
13. "Knowability, Believability, and Begging the Question," *Metaphilosophy*, vol. 15, nos. 3-4, July/October, 1984, pp. 239-48.
14. "Meaning and what is said," in *Mind, Language and Society* (O. Neumeier, ed.), Vienna, 1984, pp.103-17

15. "What's in a belief?," *Logique et Analyse*, no. 107, September, 1984, pp. 267-82
16. "Hume and cognitive science," *History of Philosophy Quarterly* Vol. 2, No. 3, July, 1985, pp. 257-74
17. "A sketch of an epistemic theory of fallacies," *Proceedings of the First International Conference on Argumentation* (Frans van Eemeren, Rob Grootendorst, J. Anthony Blair and Charles A. Willard, eds.) Foris Publications, Amsterdam, 1988), vol. 3B, pp. 65-73
18. "What -- if anything -- is transcendental synthesis?" in *Doing Philosophy Historically* (P. Hare, ed.), Prometheus Books, 1988, pp. 203-15
19. "Competence and performance in use theories of meaning," 1987 *Mid-America Linguistics Conference Papers* (M.T.M Henderson, ed.) Kansas, 1988, pp. 25-33
20. "Individualism and Interpretation," *Acta Analytica* 6 (1990), pp. 99-112
21. "Consciousness and Subjectivity," in *Consciousness* (E. Villanueva, ed.) Ridgeview Press, 1991
22. "In Defence of Social Content," *Philosophical Studies* 67/3, September 1992, pp. 277-93
23. "Intelligence, Behavior and Internal Processing," *Manuscrito* XV (2), October, 1992, pp. 9-33 (Reprinted *Manuscrito* XXX/2, a special issue to mark the 30-year anniversary of the journal.)
24. "Normativity, Argumentation, and an Epistemic Theory of Fallacies," (with Harvey Siegel), in *Argumentation Illuminated* (Frans H. van Eemeren, Rob Grootendorst, J. Anthony Blair and Charles A. Willard, eds.), SICSAT, Amsterdam, 1992, pp. 85-103
25. "Consciousness and Objectivity," in *Consciousness* (M. Davies and G. Humphreys, eds.), Blackwell, 1993, pp. 178-96
26. "Hume's new science of the mind," in *The Cambridge Companion to Hume*, (David Fate Norton, ed.) Cambridge University Press, 1993, pp. 33-63
27. "Appearance and Reality," in *A Handbook of Metaphysics*, (J. Kim and E. Sosa, eds.), Blackwell, 1995, pp. 19-20; second edition 2009, pp. 115-6
28. "How not to make the performative/constative distinction" (in Hungarian), *Hungarian Philosophical Review*, 1994, pp. 549-552
29. "The Neo-Fregean Argument," in *Frege: Sense and Reference One Hundred Years later*, (P. Kotatko and J. Biro, eds.), Kluwer Academic Publishers, 1995, pp. 185-206
30. "Are there more than minimal *a priori* constraints on rationality?" (with K. Ludwig), *Australasian Journal of Philosophy*, March, 1994, pp. 89-102
31. "Testimony and *a priori* knowledge, in *Content* (E. Villanueva, ed.), Ridgeview 1995, pp. 301-10
32. "Epistemic normativity, Argumentation, and Fallacies," *Proceedings of the third international conference on argumentation*, SICSAT, Amsterdam, 1995, pp. 286-99
33. "Dretske on phenomenal externalism," in *Perception* (E. Villanueva, ed.), Ridgeview Press, 1996, pp. 171-8
34. "Personal Identity," in *Encyclopedia of Empiricism* (D. Garrett and E. Barbanell, eds.), Greenwood Press, 1997, pp. 314-7
35. "Epistemic normativity, argumentation and fallacies," *Argumentation* 11, 1997, pp. 277-92

36. "A logically transparent theory of discourse reporting," (with C. Washington), *Mind and Language*, vol.16/2, April, 2001, pp. 146-72
37. "David Hume," in *Encyclopedia of Cognitive Science* (L. Nadel et al., eds.) Macmillan, 2003, pp.. 429-32
38. "Cognitive science and Hume's science of the mind," in *Truth, Rationality, Cognition and Music* (K. Korta and J.M. Larazabal, eds.), Kluwer Academic Publishers, 2004, pp.
39. "A point of view on points of view," *Philosophical Psychology*, vol.19, no.1, February, 2006, pp. 3-12
40. "Pragma-Dialectic versus Epistemic Theories of Arguing and Arguments: Rivals or Partners?" (with H. Siegel), in *Considering Pragma-Dialectics*, (P. Hautlosser and A. van Rees, eds.) Erlbaum (2006), pp. 1-10
41. "In Defense of the Objective Epistemic Approach to Argumentation," (with H. Siegel), *Informal Logic* (Special issue on epistemic theories of argumentation, C. Lumer, ed.) 2006
42. "Rationality, Reasonableness, and Critical Rationalism: Problems with the Pragma-Dialectical View" (with H. Siegel), *Argumentation*, 22/2, May 2008. (An earlier version appeared in F. H. van Eemeren, J. A. Blair, C. A. Willard, and B. Garssen, eds., *Proceedings of the 6th ISSA Conference*, Amsterdam: SicSat, 2007, pp. 1277-1283.)
43. "Hume's New Science of the Mind" *The Cambridge Hume Companion* (second edition, 2008) (This is a substantially revised version of the paper in the first edition.)
44. "The number of planets is not a number," *Analysis* 70 (4):622-631. (2010)
45. "The Pragma-Dialectician's Dilemma: Reply to Garssen and van Laar," (with H. Siegel) *Informal Logic* 30 (4):457-480 (2010)
46. "What is 'that?', " *Analysis* 71 (4):651-653 (2011)
47. "Argumentation, arguing, and arguments," (with H. Siegel) *Theoria* 26 (3):279-287. (2011)
48. "Calling names," *Analysis* 72 (2):285-293 (2012)
49. "Epistemic normativity: reply to lo Pestri," (with H. Siegel), *Cogency* 4 (2):111-3 (2012)
49. "Showing the time," *Analysis* 73 (1):57-62 (2013)
50. "Clocks, evidence, and the 'truthmaker solution'." *Acta Analytica* 29 (3):377-381 (2014)
51. "Argument and context," (with H. Siegel) *Cogency* 7 (2): 27-41 (2015)  
( A shorter version is in *Argumentation and Reasoned Action: Proceedings of the 1<sup>st</sup> European Conference on Argumentation*, D. Mohammed and M. Lewinski, eds., College Publications: UK (2016)
52. "Co-location and separability," *Philosophical Inquiries* IV (2): 29-36 (2016)
53. "Non-pickwickian belief and 'the Gettier problem'," *Logos & Episteme* VIII (1):47-69 (2017)
54. "What is evidence of evidence evidence of?" (with F. Lampert), *Logos & Episteme* VIII/2: 195-206 (2017)
55. "Are there scattered objects?" *Metaphysica* 18/2:155-65 (2017)
56. "Saving the ship," *European Journal of Analytic Philosophy* 13/2: 43-54 (2017)
57. "Constitution and identity," *Erkenntnis* 83/6: 1127-38 (2018)
58. "'Peer disagreement' and evidence," (with F. Lampert) *Logos & Episteme*

- IX/4: 379-402 (2018)
59. "Persistence conditions and identity," *Metaphysica* 20/1:73-82 (2019)
  60. "No reprieve for Gettier 'beliefs': Reply to Forrai," *Logos & Episteme* X/3: 327-31 (2019)
  61. "Rearranging the furniture," *Philosophia* 48: 77-81 (2020)
  62. "Leading a double life: statues and pieces of clay." *Metaphysica* 21/2: 273-7 (2020)
  63. "Walton on argument, arguments, and argumentation," *Journal of Applied Logics* 8/1: 183-94 (2021)
  64. "What Galileo said," *Argumenta* 7/1: 233-46 (2021)
  65. "Two notes on composition," *Metaphysica* 23/2: 445-54 (2022)
  66. "The Assertion Norm of Knowing," in *Illuminating Errors: New Essays on Knowledge from Non-knowledge* (R. Borges & I. Schnee, eds.) Routledge: 273-85 (2024)
  67. "'Dogmatism' ad dogmatism," *Episteme* (forthcoming)

## Reviews

1. C. Travis, Saying and Understanding: A Generative Theory of Illocutions, *Southwestern Journal of Philosophy*, vol. VII, no. 3, 1976
2. D. W. Livingstone and J. T. King, Hume: A Re-Evaluation, *The Review of Metaphysics*, vol. XXXI, no. 2, 1977
3. Ben L. Mijuscovic, The Achilles of Rationalist Arguments, *Journal of the History of Philosophy*, vol. XVI, no. 4, 1978.
4. John W. Yolton, The Locke Reader, *The Review of Metaphysics*, vol. XXXII, no. 3, 1979
5. G. P. Morice (ed.), David Hume: Bicentenary Papers, *Eighteenth Century Studies*, vol. 13, no. 1, 1979
6. Contemporary Philosophy (Volume 1: Philosophy of Language, Philosophy of Logic), *Dialectica*, 42/1, 1988
7. S. Haack, Evidence and Inquiry: Towards Reconstruction in Epistemology, *International Journal of Philosophical Studies*, vol.5 (1), 1997
8. G. Bar-Elli, The Sense of Reference: Intentionality in Frege (with R.M. Harnish), *IYYUN*, vol.49, 2000
9. J. Fodor, Hume Variations, *Hume Studies*, 31/1, 2005
10. A. Coventry, Hume's Theory of Causation, *Notre Dame Review of Books*, 2007
11. G. Strawson, The Evident Connexion, *Mind* 121, 2012

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## Volumes and journal issues edited

1. *Spinoza: New Perspectives* (with R.W. Shahan), University of Oklahoma Press, 1978
2. *Mind, Brain and Function: Essays in the Philosophy of Mind* (with R.W. Shahan), University of Oklahoma Press, 1982
3. *Frege: Sense and Reference One Hundred Years Later*, (with P. Kotatko) Kluwer Academic Publishers, 1995
4. *Manuscrito: David Hume*, 1997 (Guest co-editor)
5. *Spinoza: Metaphysical Themes*, with (with O. Koistinen) 2001, Oxford University Press
6. *Florida Philosophical Review: Papers from the 2007 Southeastern Graduate Philosophy Conference*, 2009 (Guest co-editor)

## **Presentations**

### **a) Conferences**

1. "Speech Acts without Intentions," Syracuse University Linguistics Group, March 1973
2. "Descartes on Truth," The Creighton Club (New York State Philosophical Association), March 1973
3. "Transcendental Knowledge in Kant," New Zealand Philosophical Association, May 1974
4. "Begging the Question," Australasian Association of Philosophy, August 1974
5. "Hume and the Logical-Construction Theory of the Self," Hume Bicentenary Conference, University of Edinburgh, August 1976
6. "Is Hume's Self Consistent?," McGill Bicentennial Hume Congress, Montreal, October 1976
7. "Conventionality in Speech Acts," Buffalo Conference on the Philosophy of Language, February 1977
8. "Hume's Difficulties with the Self," APA Pacific Division, March 1978
9. "Kant and Strawson on Transcendental Synthesis," APA Western Division, April 1978
10. "Meaning, Translation and Interpretation," 2nd New Zealand Linguistic Conference, August 1978
11. "Intentionalism in the Theory of Meaning," Australasian Association of Philosophy, August 1978
12. "Description and explanation in Hume's science of man," South Central Society for Eighteenth Century Studies, March, 1979; Fifth International

- Congress on the Enlightenment, Pisa, August 1979
13. "Translation and Interpretation," APA Pacific Division, March 1979
  14. "The phatic act: a non-mentalistic analysis," Fourth International Wittgenstein Symposium, Kirchberg(Austria), August 1979
  15. "Propositional Attitudes and the Semantics of Names," MIND Association/Aristotelian Society Joint Session, Edinburgh, July 1980
  16. Comment on G. Nathan, "Hume's Problems with Existence," Ninth Hume Society Conference, Kingston, Ontario, October 1980
  17. Comment on D. F. Norton, "Descartes and Hume on Belief," Tenth Hume Society Conference, Dublin, August, 1981
  18. Comment on M-L.S. Kalsi, "On Evidence According to Meinong and Chisholm," Southwestern Philosophical Society, San Marcos, November 1981
  19. "Intelligence, Behaviour, and Internal Processing," APA Pacific Division, March 1982
  20. "Propositional Attitudes and the Semantics of Names," Society for Philosophy and Psychology, May 1982
  21. Comment on E. Kittay, "Must We Intend What We Mean?", APA Eastern Division meeting, December 1982
  22. "Physicalism and points of view," APA Pacific Division, March 1983
  23. "Propositional attitudes and the semantics of names," APA Western Division, April 1983
  24. "The new science of man: some lessons from Hume," Hume Symposium, The University of South Carolina, April 1983
  25. "Hume and cognitive science," South Central Society for Eighteenth Century Studies, Colorado Springs, March 1984
  26. "Kripke on a puzzle about belief," APA Pacific Division, March 1984
  27. "Kant and neurophysiology," 11th Inter-American Congress of Philosophy, Guadalajara, November, 1985
  29. "Knowledge without truth," NEH Summer Institute in Epistemology, Boulder, July 1986
  30. Comment on F. Wilson, "Hume and Derrida on Language," Fourteenth Hume Society Conference, Edinburgh, August 1986
  31. "What -- if anything -- is transcendental synthesis?" Conference "Doing philosophy historically," Buffalo, April 1987
  32. Comment on R. Millikan, "What is Behavior? Or Why Narrow Psychology/Ethology is Impossible," Society for Philosophy and Psychology, San Diego, June 1987
  33. "Memory, mind and society," Hume Conference, Sao Paolo, August 1987
  34. "Competence and performance in use theories of meaning," Mid-America Linguistics Conference, Lawrence, October 1987
  35. Comment on A. Ward, "Mental Representation and Intentional Behavior," South-western Philosophical Society, Wichita, November 1987
  36. "Memory in Hume's Moral Psychology," South Central society for Eighteenth Century Studies, Fayetteville, March 1988
  37. Comment on K. Yandell, "Identity and Action," Hume Society session, APA Central Division, April 1988

38. "Meaning and Content: Social Aspects of the Semantics of Psychological Explanation," Conference on cognitive science, Reimers Stiftung, Bad Homburg, Germany, July 1988
39. Comment on M. Kuhn, Kant's response to Hume's critique of faith," Sixteenth Hume Society Conference, Lancaster, England, June 1989
40. "In defense of social content," XII Congreso Interamericana de Filosofia, Buenos Aires, July 1989
41. "Consciousness and Objectivity," SOFIA-SADAD conference on consciousness, Buenos Aires, August 1989
42. Comment on D. Rosenthal, "Thinking that One Thinks," SOFIA-SADAD conference on consciousness, Buenos Aires, August 1989
43. Comment on A. Ward, "Wittgenstein and Homuncular Functionalism," Central States Philosophical Association, Iowa City, October 1989
44. "Cognitive science and the philosophy of mind," Institute of Philosophy, Czechoslovak Academy of Science, Prague, May 1990
45. "An epistemic theory of fallacies," logic conference, Czechoslovak Academy of Science, Behenye, May 1990
46. "An epistemic theory of fallacies," Institute of Philosophy, Hungarian Academy of Sciences, Budapest, May 1990
47. "Eighteenth and twentieth century models of the mind," Institute for Advanced Studies in the Humanities, University of Edinburgh, June 1990
48. "Normativity and Argumentation," (with Harvey Siegel) Second International Conference on Argumentation, Amsterdam, June 1990
49. Comment on Ernest Sosa, "Reliabilism and Intellectual Virtue," SOFIA Conference on epistemic nationality, Campinas (Brazil), July 1990
50. Participant, Symposium on Philosophy in Central and Eastern Europe, APA Central Division, April 1991
51. "Consciousness and Objectivity," Second International Conference on Cognitive Science, Donostia-San Sebastian, Spain, May 1991
52. "Consciousness and Intentionality," Institute of Philosophy, Hungarian Academy of Sciences, Budapest, June 1991
53. "Formal Methods in Philosophy," Institute of Mathematics, Hungarian Academy of Sciences, June 1991
54. Comment on J. Fodor and E. LePore, "Why Meaning Probably Isn't Conceptual Role," SOFIA Conference on Externalism/Internalism, Salamanca, Spain, June 1991
55. "On the essential wideness of intentional attributions," IV Simposio de Filosofia Contemporanea, Mexico City, July 1991
56. Comment on C. Swain, "Being Sure of One's Self: Hume on Personal Identity," Eighteenth Hume Society Conference, Eugene, Oregon, July 1991,
57. "Hume's two methods," Nineteenth Hume Society Conference, Nantes, France July 1992,
58. "The Neo-Fregean Argument," Symposium on 'Sense and Reference,' Karlovy Vary, Czech Republic, September 1992
59. "The Neo-Fregean Argument," Association for Symbolic Logic Conference, Veszprem, Hungary, August 1993
60. "How not to make the performative-constative distinction," First World Meeting of Hungarian Philosophers, Budapest, August 1993



61. "Are there more than minimal *a priori* constraints on irrationality?" Bled Symposium, Slovenia, June 1993
62. "What is right with the meta-linguistic approach to puzzles about reference," Karlovy Vary Symposium on meaning, Czech Republic, September 1993
63. Comment on M. Morrison, "Community and co-existence: Kant's third analogy of experience," APA Pacific Division meetings, March 1994
64. Comment on M. Byron, "On the semantics of Stich's pragmatic epistemology," APA Central Division meetings, April 1994
65. Comment on T. Burge, "Our entitlement to self-knowledge," Seventh SOFIA Conference, Lisbon, May 1994
66. Comment on D. Garrett, "Laws of nature and competing proofs in Hume's 'Of miracles'," Twenty-first Hume Society Conference, Rome, July 1994
67. "Hume's two-and-a-half methods," Southeastern Seminar in Early Modern Philosophy, Atlanta, November 1994
68. "Epistemic normativity, argumentation, and fallacies," (with H. Siegel), Third International Conference on Argumentation, Amsterdam, July 1994
69. "Achilles and the Tortoise," Conference on norms and reasoning, University of Glasgow, Scotland, July 1995
70. Comment on F. Dretske, "Phenomenal Externalism," Eighth SOFIA Conference, Cancun, Mexico, July 1995
71. Comment on S. Traiger, "Hume on hot cognition: the chair-lift example," Twenty-second Hume Conference, Utah, July 1995
72. "Hume on memory," Southeastern Seminar in Early Modern Philosophy, Winter Park, November 1995
73. Comment on D. Ryder, "The Ontology of Functionalism," APA Pacific Division meetings, Seattle, April 1996
74. "The Gambler's Fallacy?" Florida Philosophical Association (Presidential Address), Orlando, November 1996
75. "Hume's new science of the mind," Machette Lecture, Catholic University, Washington, D.C. December 1996
76. "Quotation and 'quotation'," Karlovy Vary Symposium on Quine, The Czech Republic, June 1997
78. "Narrow Content and Perspectival Content," Third Bariloche Symposium in Philosophy, Argentina, July 1997
79. Comment on M. Ridge, "Reflective endorsement and the understanding in Hume's *Treatise*," Twenty-fourth Hume Conference, Monterey, California, July 1997
78. "Hume on memory," Twenty-sixth Hume Conference, Cork, Ireland, July 1999
80. "Theories of Fallacies," a series of six lectures at the University of Turku, Finland, August 1999
81. "Cognitive science and Hume's science of the mind," inaugural lecture, Seventh International Colloquium on Cognitive Science, Donostia/San Sebastian, Spain, June 2001
82. Two seminars on psychological explanation at the above
83. "Hobbes on Endeavour," Hobbes Conference, Turku, Finland, July 2001
84. Comment on S. Traiger, "Prior Fictions," Thirtieth Hume Conference, Las Vegas, July 2003

85. "'Quotation' and quotation," Fourth Prague Colloquium on Interpretation, May 2004
86. "Rationality, Reasonableness, and Critical Rationalism: Problems with the Pragmatic-Dialectical View," (with H. Siegel), Seventh International Conference on Argumentation, Amsterdam, June 2006 (presented by co-author)
87. "An argument is an argument is an argument," keynote address, Argumentation and Philosophy Conference, UNAM (Mexico City), September 2009
88. "Pluralism and separability," Florida Philosophical Association, November 2011
89. "Non-pickwickian belief and the Gettier 'problem'," Florida Philosophical Association, November 2012
90. "Constitution, composition, and identity," Florida Philosophical Association, November 2013
91. "What makes an argument good?" (with H. Siegel), First European Conference on Argumentation, June 2015 (presented by co-author)
92. "On Gettier beliefs," Florida Philosophical Association, November 2015
93. "Ability and obligation," Bled Symposium, Slovenia, June 2016
94. "Saving the ship," Florida Philosophical Association, November 2016
95. "The Gettier mistake," Bled Symposium, Slovenia, June 2017
96. "Lottery beliefs," Florida Philosophical Association, November 2018 (*in abstentia*)
97. "Belief, logical consequence, and closure," Southeastern Epistemology Conference. October 2020

b) Departments

University of Michigan, Syracuse University, University of Auckland, University of Arkansas, Victoria University of Wellington, Flinders University, University of Stirling, University of Tulsa, Manchester Polytechnic, Midwestern State University, McGill University, University of Nottingham, University of Western Ontario, Georgia State University, University of Hawaii, Purdue University, University of Cincinnati, Michigan Technological University, Virginia Polytechnic Institute, Georgia State University, California State University at Northridge, Occidental College, Southern Methodist University, Technical University of Budapest, Universidad de Sao Paulo, Universidad de Valparaiso, Universidad Nacional Autónoma Mexicana, Universidad Autónoma Metropolitana, Rutgers University, University of South Florida, Florida State University, University of Miami, University of Ljubljana, University of Manchester, University of Bristol, Washington University, University of Turku, Janus Pannonius University, Stetson University

c) Miscellaneous

1. Three talks as part of the nation-wide NEH project "Energy and the way we live."  
Topic: moral and social issues arising from the energy crisis, University of Oklahoma, Spring, 1979
2. "What is philosophy?" Norman High School program for gifted students, Spring, 1984
3. "Artificial intelligence." Norman High School program for gifted students, Spring, 1985
4. "Artificial intelligence and human thought." Oklahoma Society of Professional Engineers, Spring, 1986
5. "Thinking machines." St. Luke's United Methodist Church School of Continuing Education, Oklahoma City, Fall, 1986
6. "Is knowledge possible?" St. Luke's United Methodist Church School of Continuing Education, Oklahoma City, Fall, 1987
7. "Thinking machines." St. Luke's United Methodist Church School of Continuing Education, Oklahoma City, Fall, 1988
8. "A new science of the mind?" Chemical Engineering Department lecture series, University of Florida, Fall, 1994

### Other professional activities

- a) Hume Society (Executive Committee 1980-2, 1989-90, 1992-4, 1996-8, President, 1998-2001)  
Florida Philosophical Association (President 1996)
- b) Associate Editor, *Southwestern Journal of Philosophy* (subsequently *Philosophical Topics*) 1976-82  
  
Editorial Boards:  
*American Philosophical Quarterly* (1996-9)
- c) Co-director and program chair, Hume Society conferences, 1988 ( Marburg), 1996 (Nottingham)  
Member, program committee, Hume Society meetings 1979, 1981, 1991, 1992  
Member, program committee, Society for Philosophy and Psychology meetings 1987
- d) Co-founder of the Bled Symposium in Philosophy (Slovenia); co-organizer 1993-8
- e) Referee: *Journal of Philosophy*, *Mind*, *Nous*, *Philosophy and Phenomenological Research*, *Australasian Journal of Philosophy*, *Philosophical Quarterly*, *Synthese*, *Linguistics and Philosophy*, *Erkenntnis*, *Philosophia*, *Acta Analytica*, *Metaphilosophy*, *Episteme*, *Logos & Episteme*, *Journal of the History of Philosophy*, *Hume Studies*, *British Journal of the History of Philosophy*, *Philosophical Psychology*, *Argumentation*, *Informal Logic*, *Philosophy and Rhetoric*

Cambridge University Press, Oxford University Press, Cornell University Press, University of Toronto Press, Routledge

- f) Referee in tenure and promotion cases, Arizona, Toronto, Stanford, Syracuse, Cincinnati, Washington, UNC, Haifa. etc.
- g) External reviewer of philosophy departments, 1988, 1994
- h) Reviewer for funding agencies (New Zealand, Austria)
- i) External examiner for PhD (Finland)
- j) Founder (1990) of the Alberto Coffa Prize for young Argentinian philosophers