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Positions

Professor and Chair, Department of Philosophy, University of Florida (2017-present)
Professor, Department of Philosophy, University of Florida (2011-2017)
Associate Professor, Department of Philosophy, University of Florida (2002-2011)
Assistant Professor, Department of Philosophy, University of Florida (1998-2002)
Affiliated Lecturer, Faculty of Classics, University of Cambridge (1996-98)
Stipendiary Research Fellow, Clare Hall, University of Cambridge (1995-98)

Grants, Awards, and Honors Since Conferral of the Ph.D.

University of Florida Term Professorship for 2017-2020, 2021-2024.
University of Florida Research Foundation Professor for 2015-2018.
Visiting Fellowship at Clare Hall, Cambridge University, January-July 2015.
John Simon Guggenheim Memorial Foundation Fellowship for 2014-2015.
Appointed by UF CLAS to Waldo W. Neikirk Term Professorship for 2012-2013.
Full pay sabbatical leave awarded by the University of Florida for Spring 2009 supporting work on *Diogenes Laertius: Lives of the Philosophers*.
National Endowment for the Humanities Summer Stipend for 2008 supporting work on *Diogenes Laertius: Lives of the Philosophers*.
Frederick Burkhardt Residential Fellowship for Recently Tenured Scholars, awarded Spring 2003 by the American Council of Learned Societies. Fellowship year 2004-5 spent at the National Humanities Center in Research Triangle Park, North Carolina.
Twice designated by a UF Anderson Scholar as his or her most influential teacher. 2002, 2003.
University of Florida Humanities Scholarship Enhancement Award. Summer 2002, 2005, 2009.
Research Fellowship (Stipendiary) at Clare Hall, Cambridge University, awarded Spring 1995.

Education

1989-1995, Princeton University: pursued Masters and Doctoral degrees in the Program in Classical Philosophy. Ph.D. thesis, *Aspects of Plato's Reception of Parmenides*, supervised by Profs. André Laks, David Furley, and Alexander Nehamas. Held a Mellon Fellowship in the Humanities (1989-91) and a Mellon Dissertation Year Fellowship (1994). Awarded a Robert D. Murray Travel Award and a Stanley J. Seeger Fellowship (1992). Held a Donald and Mary Hyde Fellowship for Research Abroad in the Humanities, at St. John's College, Cambridge (Fall 1993). M.A., June 1992. Ph.D., January 1996.
1987-89, St. John's College, Cambridge University: pursued B.A./M.A. in Classics under the auspices of a Marshall Scholarship. Elected a Scholar of St. John's College, as well as receiving a College Prize and the Henry Arthur Thomas Scholarship (1988). Awarded First

Class honours in Part II of the Classical Tripos, as well as receiving the Graves Prize, the Hughes Prize, and being re-elected to the Henry Arthur Thomas Scholarship (1989). 1983-87, Emory University: pursued undergraduate degree in Classics with minor in Philosophy under the auspices of a Woodruff Scholarship. Graduated valedictorian, *summa cum laude*, and Phi Beta Kappa.

Publications

Books

The Method of Hypothesis and the Nature of Soul in Plato's Phaedo. Elements of Ancient Philosophy. Cambridge: Cambridge University Press, 2021.

Parmenides and Presocratic Philosophy. Oxford: Oxford University Press, 2009. xii, 428 pp. (Paperback edn. 2013). Turkish translation: *Parmenides ve Sokrates-Önçesi Felsefe*, Sultanahmet/Istanbul: Dergâh Yayınları, 2021.

Plato's Reception of Parmenides. Oxford: Clarendon Press, 1999. xiii, 294 pp. (Paperback edn. 2002).

Invited Contributions to Edited Volumes

'Ethics and Natural Philosophy in Empedocles'. In David C. Wolfsdorf (ed.), *Early Greek Ethics* (Oxford: Oxford University Press, 2020): 54-73.

'Presocratic Interest in the Soul's Persistence after Death'. In John E. Sisko (ed.), *Philosophy of Mind in Antiquity*, vol. 1 of R. Copenhaver and C. Shields (gen. eds.) *The History of the Philosophy of Mind* (New York and London: Routledge, 2018): 23-43.

'Contradiction and *Aporia* in Early Greek Philosophy'. In V. Politis and G. Karamanolis (eds.), *The Aporetic Tradition in Ancient Philosophy* (Cambridge: Cambridge University Press, 2018): 9-28.

'The Early Tradition on Melissus and Parmenides'. In Jaap Mansfeld et al., *Eleatica 2012: Melissus between Miletus and Elea*, ed. Massimo Pulpito. (Sank Augustin: Acadamia Verlag, 2016): 150-6.

'The Pythagoreans and Plato'. In C. Huffman (ed.), *The History of Pythagoreanism* (Cambridge: Cambridge University Press, 2014): 204-26.

'The World of Early Greek Philosophy'. In F. Sheffield and J. Warren, eds., *The Routledge Companion to Ancient Philosophy* (New York and London: Routledge, 2014): 3-17.

'Classical Representations and Uses of the Presocratics'. In P. K. Curd and D. Graham, eds., *The Oxford Handbook of Presocratic Philosophy* (Oxford and New York: Oxford University Press, 2008): 530-554.

Refereed Journal Articles

'Elemental Change in Empedocles'. *Rhizōmata: A Journal for Ancient Philosophy and Science*, vol. 4, no. 1 (2016): 30-54.

'Revelation and Reason in Kalliopeia's Address to Empedocles'. *Rhizōmata: A Journal for Ancient Philosophy and Science* vol. 1, no. 2 (2013): 308-29.

'Melissus and Parmenides'. *Oxford Studies in Ancient Philosophy*, vol. 26 (2004): 19-54.

- 'On the Alleged Incorporeality of What Is in Melissus'. *Ancient Philosophy* vol. 23, no. 1 (2003): 1-10.
- 'A New *Testimonium* on Diogenes of Apollonia, with remarks on Melissus's cosmology'. *Classical Quarterly*, vol. 51, no. 1 (2001): 7-17.
- 'The New Academy's Appeals to the Presocratics'. Co-authored with Charles Brittain. *Phronesis*, vol. 46, no. 1 (2001): 38-72.
- 'Skeptical Investigation'. *Ancient Philosophy*, vol. 20, no. 2 (2000): 351-75.
- 'Aristotle on the Ancient Theologians'. *Apeiron*, vol. 33, no. 3 (2000): 181-205.
- 'Xenophanes' Ouranian God in the Fourth Century'. *Oxford Studies in Ancient Philosophy*, vol. 16 (1998): 1-32.

Refereed Encyclopedia Articles

- 'Parmenides'. *Oxford Classical Dictionary Online*, ed. Tim Whitmarsh. Forthcoming.
- 'Melissus'. *Oxford Classical Dictionary Online*, ed. Tim Whitmarsh. Forthcoming.
- 'Eleatic School'. *Oxford Classical Dictionary Online*, ed. Tim Whitmarsh. Forthcoming.
- 'Parmenides of Elea'. *The Encyclopedia of Ancient History*, ed. Roger S. Bagnall, et al. John Wiley & Sons, Ltd. December 29, 2016. <https://doi.org/10.1002/9781444338386.wbeah26347>
- 'Anaximander'. *The Oxford Encyclopedia of Ancient Greece and Rome*, vol. 1, eds. M. Gagarin and E. Fantham (Oxford and New York: Oxford University Press, 2010): 105-6.
- 'Democritus of Abdera'. *The Oxford Encyclopedia of Ancient Greece and Rome*, vol. 2, eds. M. Gagarin and E. Fantham (Oxford and New York: Oxford University Press, 2010): 400-3.
- 'Parmenides'. *The Oxford Encyclopedia of Ancient Greece and Rome*, vol. 5, eds. M. Gagarin and E. Fantham (Oxford and New York: Oxford University Press, 2010): 174-6.
- 'Xenophanes'. *The Oxford Encyclopedia of Ancient Greece and Rome*, vol. 7, eds. M. Gagarin and E. Fantham (Oxford and New York: Oxford University Press, 2010): 265-6.
- 'Zeno of Elea'. *The Oxford Encyclopedia of Ancient Greece and Rome*, vol. 7, eds. M. Gagarin and E. Fantham (Oxford and New York: Oxford University Press, 2010): 276-7.
- 'Parmenides'. *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/entries/parmenides/> Published 2.8.08. Most recent update 8/2/2016.
- 'Zeno of Elea'. *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/entries/zeno-elea/> First published 1.9.08. Most recent update 4/18/2021.

Annotated Bibliographies

- 'Zeno of Elea'. In *Oxford Bibliographies in Classics*. Ed. Dee Clayman. New York: Oxford University Press. Published March 10, 2015. DOI: 10.1093/OBO/9780195389661-0186.
- 'Democritus.' *Oxford Bibliographies in Classics*. Ed. Dee Clayman. New York: Oxford University Press. Published June 25, 2013. DOI: 10.1093/OBO/9780195389661-0155.
- 'Parmenides.' *Oxford Bibliographies in Classics*. Ed. Dee Clayman. New York: Oxford University Press. Published June 25, 2013. DOI: 10.1093/OBO/9780195389661-0156

Invited Reviews of Books

- Review of Timoty Clarke, *Aristotle and the Eleatic One* (Oxford: Oxford University Press, 2019), *The Philosophical Review* 180.3 (2021), 451-54.
- Review of Shaul Tor, *Mortal and Divine in Early Greek Epistemology: A Study of Hesiod, Xenophanes, and Parmenides* (Cambridge: Cambridge University Press, 2017). *Gnomon: Kritische Zeitschrift für die für die gesamte Altertumswissenschaft* 93.3 (2021): 196-201.
- 'Beyond Diels-Kranz: The New Loeb *Early Greek Philosophy*.' Review of A. Laks and G. Most, *Early Greek Philosophy*, 9 vols., Loeb Classical Library (Cambridge, MA, and London: Harvard University Press, 2016). *Arion: A Journal of Humanities and the Classics*, 25.3 (Winter 2018): 187-211.
- Review of Anna Marmodoro, *Everything in Everything: Anaxagoras's Metaphysics* (Oxford: University Press, 2017). *Notre Dame Philosophical Reviews* 2017.11.07. <https://ndpr.nd.edu/news/everything-in-everything-anaxagoras-metaphysics/>
- Review of Jonathan Barnes, *Proof, Knowledge, and Scepticism: Essays in Ancient Philosophy III* (Oxford: Oxford University Press, 2014) and *Mantissa: Essays in Ancient Philosophy IV* (Oxford: Oxford University Press, 2015). *The Philosophical Quarterly*, vol. 68, issue 270.1 (January 2018): 204-9.
- Review of Michael Wedin, *Parmenides' Grand Deduction: A Logical Reconstruction of the Way of Truth*. (Oxford: Oxford University Press, 2014). *Ancient Philosophy* 36 (2016): 209-14.
- Review of Jonathan Barnes, *Method and Metaphysics: Essays in Ancient Philosophy I* (Oxford and New York: Oxford University Press, 2011) and *Logical Matters: Essays in Ancient Philosophy II* (Oxford and New York: Oxford University Press, 2012). *The Philosophical Quarterly* 65 (2015): 123-8.
- Review of Robert Mayhew, *Prodicus the Sophist: Text, Translation, and Commentary*. (Oxford and New York: Oxford University Press, 2012). *The Philosophical Quarterly* 63 (2013): 853-5.
- Review of Jenny Bryan, *Likeness and Likelihood in the Presocratics and Plato*. (Cambridge: Cambridge University Press, 2012). *Notre Dame Philosophical Review*, 2012.08.19. <http://ndpr.nd.edu/news/32498-likeness-and-likelihood-in-the-presocratics-and-plato-2/>
- Review of Daniel Graham, *The Texts of Early Greek Philosophy*, 2 vols. (Cambridge: Cambridge University Press, 2009). *Ancient Philosophy* 32 (2012), 176-81.
- Review of Arnold Hermann. *Plato's Parmenides: Text, Translation, and Introductory Essay*. Trans. Sylvana Chrysakopoulou. (Las Vegas, Zurich and Athens: Parmenides Publishing, 2010). *The Classical Review* 62.1 (2012), 71-3.
- Review of A. H. Coxon, *The Fragments of Parmenides*. Revised and expanded edition edited with new translations by R. McKirahan. (Las Vegas, Zurich, and Athens: Parmenides Publishing, 2009). *Gnomon* 83.8 (2011), 289-94.
- Review of E. Passa, *Parmenide. Tradizione del testo e questioni di lingua*. Quaderni dei Seminari Romani di Cultura Greca 12 (Rome: Edizioni Quasar, 2009). *The Classical Review* 60 (2010), 605-6.
- Review of Samuel Rickless, *Plato's Forms in Transition: A Reading of the Parmenides* (Cambridge: Cambridge University Press, 2006). *Notre Dame Philosophical Review*, 2007.11.20. <http://ndpr.nd.edu/review.cfm?id=11784>

- Review of M. L. Gill and P. Pellegrin, eds., *A Companion to Ancient Philosophy* (Malden, MA, and Oxford, 2006). *The Classical Review* 58 (2008), 52-6.
- Review of André Laks, *Introduction à la 'philosophie présocratique'*. Paris: Presses Universitaires de France, 2006. *Bryn Mawr Classical Review* 2007.06.42.
<http://ccat.sas.upenn.edu/bmcr/2007/2007-06-42.html>
- Review of C. A. Huffman, *Archytas of Tarentum: Pythagorean, Philosopher and Mathematician King* (Cambridge, 2005). *Phoenix* 61 (2007), 364-6.
- Review of V. Harte, *Plato on Parts and Wholes: The Metaphysics of Structure* (Oxford, 2002). *Ancient Philosophy* 25 (2005): 189-93.
- Review of M. M. McCabe, *Plato and his Predecessors* (Cambridge, 2000). *The Philosophical Review* 111, no. 2 (2002): 299-302.
- Review of P. Curd, *The Legacy of Parmenides* (Princeton, 1998). *European Journal of Philosophy* 7 (1999): 115-19.
- Review of A. Laks and G. Most, eds., *Studies on the Derveni Papyrus* (Oxford, 1997). *The Classical Review* 48 (1998): 451-2.
- Review of J. M. Cooper, ed., *Plato, Complete Works* (Indianapolis and Cambridge, 1997). *The Classical Review* 48 (1998): 482.
- Review of H. Dörrie and M. Baltes, *Der Platonismus in der Antike*, Band 3: *Der Platonismus im 2. und 3. Jahrhundert nach Christus* (Stuttgart, 1993) and Band 4: *Die philosophische Lehre des Platonismus* (Stuttgart, 1996). *The Classical Review* 48 (1998): 356-8.

Other

- 'Zeno of Elea'. *The Philosophers' Magazine*, issue 92, 1st quarter 2021: 72-78.
- 'Parmenides'. Invited 'snapshot' article for *The Philosophers' Magazine*, issue 54, 3rd quarter 2011: 100-101.
- Translation of A. Laks and M. Crubellier's Introduction to *Aristotle: Metaphysics B*, Proceedings of the 16th Symposium Aristotelicum (Oxford: Oxford University Press, 2009).
- Indices to A. Laks and G. Most, eds., *Studies on the Derveni Papyrus* (Oxford, 1997): 187-201.

Major Presentations

- "What completely is, what in no way is, and what both is and is not in Plato's *Sophist* and *Republic*." Paper presented at Symposium Platonicum XIII: Plato's *Sophist*, the triennial conference of the International Plato Society. [July 2022]
- 'Ethics and Natural Philosophy in Empedocles.' Invited talk sponsored by the University of Toronto Collaborative Program in Ancient and Medieval Philosophy. [February 2019]
- 'Plato on Virtue and Value in the *Gorgias* and *Republic*.' Invited conference paper, 5th UCR Ancient Philosophy Conference: Ancient Ethics, Psychology, and Epistemology, Department of Philosophy, University of California - Riverside. [February 2018]
- 'Plato on Virtue and Value in the *Gorgias* and *Republic*.' Invited colloquium talk, Department of Philosophy, University of Texas - Austin. [April 2016]

- 'Plato's Socrates on right action'. Invited talk at the B Club, Faculty of Classics, Cambridge University. [April 2015]
- 'Plato's Socrates on right action'. Invited presentation to the Workshop in Ancient Philosophy, Faculty of Philosophy, Oxford University. [March 2015]
- 'The argumentation of Plato's *Phaedo* and the nature of soul'. Invited talk sponsored by the University of Pittsburgh's Program in Classics, Philosophy, and Ancient Science. [February 2015]
- 'The origins of dilemmatic and aporia-based argument in the Eleatic and Sophistic traditions.' Invited paper presented at the Workshop on the Aporetic Tradition in Ancient Philosophy organized by the Plato Centre and the Department of Philosophy, Trinity College, Dublin. [November 2014]
- 'Elemental change in Empedocles.' Invited paper presented to the conference on Empedocles' Metaphysics organized by Dr. Anna Marmodoro as part of the Power Structuralism in Ancient Ontologies project. Oxford University. [July 2013]
- 'Author's response to critics.' Invited Author Meets Critics session on *Parmenides and Presocratic Philosophy*. American Philosophical Association, Eastern Division Meeting, Washington D.C. [December 2011]
- 'The Varieties of Necessity in Presocratic Philosophy'. Invited conference paper at the International Association for Presocratic Studies II. University of Edinburgh. [July 2010]
- Invited Comment on André Laks, 'Three Pre-Socratic Eschatologies'. Princeton Colloquium in Ancient Philosophy. Princeton University. [December 2009]
- 'Reason and Revelation in Kalliopeia's Address to Empedocles.' Invited conference paper at the Symposium Praesocraticum conference. Central European University. Budapest, Hungary. [September 2009].
- 'The Method of Hypothesis and the *Phaedo*'s Inquiry into the Soul's Immortality.' Invited lecture. Department of Philosophy, Indiana University. [April 2009]
- 'The Hypothetical Method in the *Phaedo*'s Arguments for the Soul's Immortality'. Paper at the conference, 'Plato and Platonisms: The Constitution of a Tradition'. University of South Carolina [March 2008].
- 'Parmenides: Elements of the Modal Interpretation'. Invited lecture. Department of Philosophy, Washington University in St. Louis [November 2007]
- 'Parmenides: The Metaphysical Deduction'. Invited lecture. St. Louis University [November 2007].
- 'The Empedoclean elements in Aristotle's *On Generation and Corruption*.' Refereed Conference Paper at the 29th Texas Workshop in Ancient Philosophy. Emory University, Atlanta [April 2006]
- Invited Commentator and Panel Discussant for Symposium on Russell Dancy's *Plato's Introduction of Forms* at the 52nd annual meeting of the Florida Philosophical Association. Cocoa Beach [November 2005].

'Parmenides' Three Ways'. Invited Symposium Paper. American Philosophical Association, Pacific Division Meeting, San Francisco [March 2005].

Invited comment on Sean Kelsey, 'Aristotle, *Physics* I 8'. American Philosophical Association, Eastern Division Meeting, Boston [December 2004]

'Necessity and Truth in Parmenides'. Invited Lecture, University of Toronto [October 2003].

'The Hypothetical Method and the Arguments of Plato's *Phaedo*'. Annual meeting of the Pacific Division of the American Philosophical Association. San Francisco [March 2003].

'On the Alleged Incorporeality of What Is in Melissus'. Refereed conference paper at the 47th Annual meeting of the Florida Philosophical Association. Stetson University [November 2001].

'Plato and Presocratic Skepticism'. Invited presentation at the Sixth Annual Arizona Colloquium in Ancient Philosophy. University of Arizona [February 2001].

'The Skeptical Academy's Appeals to the Presocratics'. Invited Keynote Address to the graduate student conference, 'Ideas in Motion: Evolution of Ancient Philosophical Ideas'. Sponsored by the Program in Classics, Philosophy and Ancient Science. University of Pittsburgh [February 2000].

'The Neo-Eleaticism of Melissus'. Invited Lecture. University of Pittsburgh [November 1999].

'Melissus and Sophistic Eleaticism'. Philosophy Department Seminar. University of Florida [October 1998].

'Aristote et les anciens théologiens'. Invited paper at the conference, 'Aristote lecteur'. Université Paris X - Nanterre [February 1998].

'Xenophanes, Parmenides, Empedocles: The other Eleatic tradition'. Talk delivered on the occasion of David J. Furley's retirement from Princeton [May 1992].

'The *Phaedo* and positive elenchus'. Talk delivered to the Princeton Graduate Colloquium [October 1990].

Professional Duties

University of Florida

Philosophy Department Chair. 2017-present.

Chair, UF College of Liberal Arts and Sciences Finance Committee, 2021-22.

Member, UF College of Liberal Arts and Sciences Finance Committee, 2019-22.

Member, University of Florida Center for Humanities and the Public Sphere Advisory Board. 2016-2017.

Member, University of Florida General Education Committee. 2013-16.

Member, University of Florida Faculty Senate. 2012-14.

Member, Philosophy Department Executive Committee. F 2011-14.

Chair, UF College of Liberal Arts and Sciences Faculty Council. 2011-12.

Member, UF College of Liberal Arts and Sciences Faculty Council. 2010-12.

Member, Provost's General Education Task Force in Humanities. S 2010-S 2011.

Chair, Philosophy Department Search Committee. 2005-06, 2009-10, 2013-14.

Member, Philosophy Department Search Committee. 1999-2000.

Member, University Nominating Committee for Rhodes, Marshall, & Mitchell. 2004-06.
Undergraduate Coordinator, Department of Philosophy. 2002-04, 2005-08, 2013-14, 2015-17.
Member, Philosophy Department Undergraduate Studies Committee. 1999-02, 2009-11. 2015-2017.
Member *ex officio*, Philosophy Department Graduate Studies Committee. S 2002-04, 2005-08, 2013-14, 2015-17.
Member, Philosophy Department Curriculum Committee. 2006-08, 2013-14, 2015-17.
Faculty Mentor, University Minority Mentor Program. 2002-03, 2008-09.
Faculty Advisor, Undergraduate Philosophy Society. 2001-02, 2010-11.
Member, Ad Hoc Committee on the Future of the Philosophy Department. 2000-01.
Cambridge University
Examiner for the Preliminary Examination to Part I of the Classical Tripos. 1996-97.
Visiting Fellowship/Research Fellowship Committee, Clare Hall. 1996-98
Member of the Ashby and Tanner Lecture Committees, Clare Hall. 1996-97.

Teaching

University of Florida

PHH 6105: Seminar in Ancient Philosophy (Plato's *Phaedo* and *Parmenides*).
PHI 6667: Seminar in Virtue Ethics. Spring 2014, Fall 2020.
PHH 6105: Seminar in Ancient Philosophy (Ancient Skepticism). Spring 2013, Fall 2016.
PHH 6105: Seminar in Ancient Philosophy (Aristotle's Ethics). Spring 2006.
PHI 6934: Emotion and Happiness. Fall 2012.
PHP 5015: Ancient Philosophy II (Aristotle). Fall 1998, 2000, 2002, 2005, 2009, 2013, 2017, 2021.
PHP 5005: Ancient Philosophy I (Plato). Fall 1999, 2001, 2003, 2007, Spring 2012, Fall 2015, 2019.
PHH 4930: Seminar in a Major Philosopher – Socrates. Spring 2011.
PHH 4930: Seminar in a Major Philosopher – Presocratics and Sophists. Spring 2002.
PHH 4930: Seminar in a Major Philosopher - Ancient Ethical and Political Thought. Spring 2001.
PHH 4930: Seminar in a Major Philosopher - Hellenistic Philosophy. Spring 2000.
PHH 3400: Modern Philosophy. Spring 1999, 2000, 2001.
PHH 3200: Medieval Philosophy. Fall 2008.
PHH 3100: Ancient Greek Philosophy. Fall 1999, 2000, 2001, 2002, 2003, 2005, 2008, 2009, 2010, 2012, 2018. Spring 2006, 2007, 2008, 2012, 2013, 2014, 2016, 2019, 2020, 2021. Summer 2011.
PHH 3111: Ancient Ethical and Political Thought. Spring 2003, 2006, 2007, 2010, Fall 2013.
PHH 3610: Happiness and Well-Being. Spring 2016.
PHH 4141: Seminar in Ancient Philosophy – Hellenistic Philosophy. Spring 2010.
PHH 4141: Seminar in Ancient Philosophy – Socrates and the Stoics. Fall 2016, Spring 2022.
PHI 3950: Philosophical Writing. Spring 2002, 2003. Fall 2006, Spring 2008.
PHI 3930: Philosophical Perspectives on the Good Life. Spring 2011.
HUM 2305: What Is the Good Life? (General Education Humanities Course). Fall 2012.
IDS 2935: What Is the Good Life? (Pilot General Education Humanities Course). Fall 2010.
PHI 2015: Honors Introduction to Philosophy. Fall 1998.
PHI 2015: Introduction to Philosophy. Spring 1999.
Member of Ph.D. Thesis Committee for Bill Butchard, Seth Goodman, Cyrena Sullivan.

Supervisor of M.A. Thesis for Cyrena Sullivan.

Member of M.A. Thesis Committee for Eugene Zaldivar, Nobel Ang, Eric Kem, Oliver Morris (Classics).

Cambridge University

Lectures on Presocratic Philosophy for Part II of the Classical Tripos. Michaelmas 1996, 1997.

Intensive Greek: Plato's *Crito* (two sections, 12 students each). Lent 1997.

Intensive Greek: Euripides' *Troades* (two sections, 12 students each). Lent 1996.

Tutorials in Ancient Philosophy for Part I and Part II students from Clare, Downing, Pembroke, Peterhouse, St. John's, Selwyn, Sidney Sussex, and Trinity Hall colleges. 1995-97.

Princeton University

Latin 101 and 102: Introductory Latin. Fall 1992 - Spring 1993.

Memberships in Professional Associations

American Philosophical Association, American Philological Association, Florida Philosophical Association, Association of Marshall Scholars, International Association for Presocratic Studies, International Plato Society, International Society for Socratic Studies.

Miscellaneous

Evaluator of Proposals for the National Endowment for the Humanities Annual Fellowship Program. Spring 2018.

Organizer, 41st Annual Ancient Philosophy Workshop. Hosted by the University of Florida Department of Philosophy with support from the Rothman Fund of the UF Center for Humanities and the Public Sphere. February 23-24, 2018.

Proposal evaluator for the Social Science and Humanities Research Council of Canada. December 2017.

Internal Evaluator of Grant Proposals for external funding in the humanities and social sciences organized the UF Center for Humanities and the Public Sphere. Summer 2014.

Evaluator of Proposals for the National Endowment for the Humanities Summer Stipend Program. Fall 2010.

External Evaluator for University of Tennessee (Knoxville) Department of Philosophy Major Field Tests. Spring 2009.

Session Chair, 24th Annual Workshop in Ancient Philosophy. Florida State University. April 2001.